JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H BOULDER, MT 59632

PHONE 406 225-4025 FAX 406 225-4148

County website: http://jeffco.mt.gov

LEONARD WORTMAN, CHAIR

DAVE KIRSCH

TOM LYTHGOE

AGENDA

February 22, 2011 MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

- **◆PLEDGE OF ALLEGIANCE**
- **+**MINUTES
- *****REPORTS
- **◆**CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- **♦CALENDAR REVIEW**
- **♦**COMMISSION REPORTS

♦ITEMS FOR COMMISSIONERS' ACTION OR REVIEW<u>Time Specific:</u>

2:00 Sign Schedule A Agreement with Beaverhead Deerlodge National Forest

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Ellen Rae Thiel - Discuss Boulder's 100th year celebration and request for financial support Dan Williams - Discuss mag chloride application on county roads Sign CTEP Agreement for Whitehall sidewalks

Resolution 04-2011 Resolution Approving Special Use Solid Waste Permit Discuss and decide on increasing RMD fees in the South Hills RID/RMD Resolution 06-2011 Establishing Burning Season

♦OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

*** THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO REVIEW CLAIMS.

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

Health Safety Welfare